



## HAITIAN-AMERICAN COMMUNITY COALITION OF SOUTHWEST FLORIDA 2019-2020 SCHOLARSHIP AWARD

*The Haitian-American Community Coalition of Southwest Florida is pleased to offer four \$1000 scholarship awards to graduating seniors of Haitian heritage who are enrolled at a Lee County School.*

### **HACC ACADEMIC SCHOLARSHIP ELIGIBILITY, REQUIREMENTS, AND PROCEDURES**

1. Student must be of Haitian-American heritage.
2. Student must be a graduating senior at a Lee County high school, who is enrolled or will be enrolled in a degree or certification program at a technical college, state college, or university by September 1, 2020.
3. Student must complete the attached application form. In addition include:
  - Two letters of recommendation from a teacher, coach, administrator, or school counselor.
  - School transcript that includes grades through the Fall 2019 semester.
  - A 400-600 word personal essay that includes a response to these questions: *What are your short and long term educational and career goals? How have your goals for your future been shaped by your life experiences?* All essays must be typed. Please double space essay using a standard print font.
4. MAIL scholarship applications by March 30, 2020 to: Haitian-American Community Coalition of Southwest Florida, P.O. Box 62016, Fort Myers, Florida 33906.
5. The scholarship recipients will be selected by the HACC Scholarship Committee.
6. The names of scholarship recipients will be announced on or before April 18, 2020.
7. Scholarship recipients should plan to attend an HACC awards ceremony (date TBA).
8. Scholarship money will be disbursed to your school with proof of registration at an accredited institution of higher learning.
9. If you have any questions, please e-mail HACC Scholarship Chair Betsy Vaughn at [esv460@gmail.com](mailto:esv460@gmail.com) .

**HACC ACADEMIC SCHOLARSHIP APPLICATION**

Name \_\_\_\_\_ D.O.B. \_\_\_\_/\_\_\_\_/\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_ Email Address \_\_\_\_\_

School(s) Attended (9<sup>th</sup>-12<sup>th</sup> grades) \_\_\_\_\_

\_\_\_\_\_

Post-Secondary School Choice(s). Indicate if accepted: \_\_\_\_\_

\_\_\_\_\_

GPA (through Fall 2019) \_\_\_\_\_ Class Rank \_\_\_\_\_

\_\_\_\_\_  
(signature)

**CHECKLIST**

\_\_\_\_\_ Two Letters of Recommendation

\_\_\_\_\_ Typed Personal Essay

\_\_\_\_\_ Official School Transcript (through 2019 Fall Semester)

\_\_\_\_\_ Postmarked on or before March 30, 2020. ALL APPLICATIONS MUST BE MAILED.